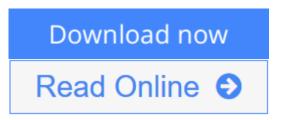


The Problem with Evangelical Theology: Testing the Exegetical Foundations of Calvinism, Dispensationalism, Wesleyanism, and Pentecostalism, Revised and Expanded Edition

By Ben Witherington III



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There is no doubting the legacy of Protestant Reformers and their successors. Luther, Calvin, and Wesley not only spawned specific denominational traditions, but their writings have been instrumental in forging a broadly embraced evangelical theology as well. Ben Witherington wrestles with some of the big ideas of these major traditional theological systems (sin, God's sovereignty, prophecy, grace, and the Holy Spirit), asking tough questions about their biblical foundations. Advocating a return to Protestantism's *sola scriptura* roots, Witherington argues that evangelicalism sometimes wrongly assumes a biblical warrant for some of its more popular beliefs.

Witherington pushes the reader to engage the larger story and plot of the Bible in order to understand the crucial theological elements of Protestant belief. *The Problem with Evangelical Theology* casts today's evangelical belief and practice?be it Calvinistic, Wesleyan, Dispensational, or Pentecostal?in the light of its scriptural origins. Witherington offers a comprehensive description of evangelical theology while concurrently providing an insistent corrective to its departures from both tradition and text.



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Review

"This volume has given me a renewed appreciation for our Restoration Plea and its great hermeneutical and ecclesiastical potential. And it has chastened me to not only champion the authority of Scripture alone but continually to allow that holy book to reform my theology."?Robert C. Kurka, Professor of Bible and Theology, Lincoln Christian College and Seminary, *Stone Campbell Review*, reviewing a previous edition or volume

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"Evangelicals of all stripes need to take account of Witherington's contentions here?to make us exegetically honest and theologically responsible. He takes on the three streams of evangelicalism: Reformed, Wesleyan, and Dispensationalist views to examine their exegetical foundations and theological structures. The result is critique, but also a call for biblical orthodoxy and proclamation of biblical truth in postmodern society. His perspectives should gain a wide hearing."?Donald K. McKim, Editor, *Encyclopedia of the Reformed Faith*, reviewing a previous edition or volume

About the Author

Ben Witherington III is Professor of New Testament for Doctoral Studies, Asbury Theological Seminary. His publications include *Troubled Waters: Rethinking the Theology of Baptism* (2007), *Making a Meal of It: Rethinking the Theology of the Lord's Supper* (2007), *The Living Word of God: Rethinking the Theology of the Bible* (2007), and *What's in the Word: Rethinking the Socio-Rhetorical Character of the New Testament* (2009).

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